

**NORTH HANOVER TOWNSHIP  
TOWNSHIP COMMITTEE MEETING AGENDA  
SEPTEMBER 21, 2023 7:00 P.M.**

**VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305#  
OR  
IN PERSON**

**CALL TO ORDER**

**FLAG SALUTE:**

**ROLL CALL:** Mayor Forsyth  
Deputy Mayor O'Donnell  
Committeeman DeBaecke  
Committeeman Doyle  
Committeeman Kocubinski

**SUNSHINE STATEMENT:** “The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building”.

**PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS**

**OPEN PUBLIC COMMENT**

**MOTION TO CLOSE PUBLIC COMMENT**

Proposed By:  
Seconded By:

**REVIEW OF CORRESPONDENCE**

1. NJDOT potential vehicular restriction along Route 528

**ENGINEER'S REPORT**

**DEPARTMENT REPORTS FOR AUGUST 2023**

- a. Tax Collector
- b. Construction, Zoning & Mobile Homes
- c. North Hanover Court
- d. Jacobstown Volunteer Fire Company
- e. Fire Official
- f. Police Department

**MINUTES FOR APPROVAL**

- September 7, 2023 – Regular Meeting

**BILLS AND CLAIMS FOR APPROVAL**

**ORDINANCE – ADOPTION**

2023-12 An Ordinance of the Township of North Hanover Amending the Township's Municipal Code for Purposes of Establishing Regulations Regarding the Feeding of Unconfined Wildlife in Public Parks or Township Owned or Operated Property

**MAYOR OPENS THE MEETING TO THE PUBLIC**

**MOTION TO CLOSE PUBLIC HEARING**

Proposed By:

Seconded By:

**MOTION TO ADOPT ORDINANCE 2023-12**

Proposed By:

Seconded By:

**ORDINANCE – ADOPTION**

2023-13 An Ordinance of the Township of North Hanover Amending the Township's Municipal Code for Purposes of Establishing Requirements to Control Littering in North Hanover Township

**MAYOR OPENS THE MEETING TO THE PUBLIC**

**MOTION TO CLOSE PUBLIC HEARING**

Proposed By:

Seconded By:

**MOTION TO ADOPT ORDINANCE 2023-13**

Proposed By:

Seconded By:

**ORDINANCE – ADOPTION**

2023-14 An Ordinance of the Township of North Hanover Amending the Township's Municipal Code for Purposes of Establishing Requirements for the Proper Handling of Yard Waste in North Hanover Township

**MAYOR OPENS THE MEETING TO THE PUBLIC**

**MOTION TO CLOSE PUBLIC HEARING**

Proposed By:

Seconded By:

**MOTION TO ADOPT ORDINANCE 2023-14**

Proposed By:

Seconded By:

**CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

2023-131 Resolution Authorizing the Refund of Overpayment of Taxes

- 2023-132 Resolution Authorizing the Refund of Overpayment of Taxes
- 2023-133 Resolution Amending Resolution 2023-125 entitled “Appointment of Part-Time Police Officer”
- 2023-134 Resolution Accepting the 2022 Municipal Audit
- 2023-135 Resolution Authorizing Approval of Fire Company Members Enrollment into New Jersey State Fireman’s Association

**NON-CONSENT AGENDA**

- 2023-136 Resolution Authorizing Pay Estimate No. One to Earle Asphalt Company in Connection with the NJDOT FY2022 Schoolhouse Road Phase IV Improvement Project
- 2023-137 Resolution Authorizing Pay Estimate No. One to Shore Top Construction Corp. in Connection with the Rebid - Schoolhouse Park Improvement Project

**DISCUSSION**

**TOWNSHIP COMMITTEE “COMMENTS”**

**PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

**OPEN PUBLIC COMMENT**

**MOTION TO CLOSE PUBLIC COMMENT**

Proposed By:

Seconded By:

**EXECUTIVE SESSION RESOLUTION**

- 2023-138 Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12, **PERSONNEL MATTERS**, Contract Matter, Personnel and Litigation matters

**MOTION TO ADJOURN TO ENTER INTO EXECUTIVE SESSION**

Proposed By:

Seconded By: **TIME OF ADJOURNMENT:** \_\_\_\_\_ PM

**NEXT REGULAR MEETING IS SCHEDULED FOR THURSDAY, SEPTEMBER 7, 2023  
@ 7:00 P.M.**

**\*THIS AGENDA IS SUBJECT TO CHANGE\***

