

**NORTH HANOVER TOWNSHIP  
TOWNSHIP COMMITTEE MEETING AGENDA  
DECEMBER 5, 2024, 7:00 P.M.**

**VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305#  
OR  
IN PERSON**

**CALL TO ORDER**

**FLAG SALUTE:**

**INVOCATION:** Mr. Wayne Voorhees

**ROLL CALL:** Mayor DeBaecke  
Deputy Mayor O'Donnell  
Committeeman Doyle  
Committeeman Forsyth  
Committeeman Kocubinski

**SUNSHINE STATEMENT:** “The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Courier Post, Burlington County Times and The Trenton Times as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building”.

**PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS**

**OPEN PUBLIC COMMENT**

**MOTION TO CLOSE PUBLIC COMMENT**

Proposed By:  
Seconded By:

**REVIEW OF CORRESPONDENCE**

**ENGINEER'S REPORT**

**MINUTES FOR APPROVAL**

- November 7, 2024 – Regular Meeting
- November 7, 2024 – Executive Session

**BILLS AND CLAIMS FOR APPROVAL**

**CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

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2024-177 Resolution of the Township of North Hanover Adopting the 2024 County Hazard Mitigation Plan

**NON-CONSENT AGENDA**

2024-178 Resolution Approving Participation with the State of New Jersey Safe and Secure Communities Program Administered by the New Jersey Department of Law and Public Safety, Office of the Attorney General

2024-179 Resolution Approving Mobile Home License Renewals

2024-180 Resolution Appointing Recreation Advisory Committee Member

2024-181 Resolution Appointing Recreation Advisory Committee Member

2024-182 Resolution Appointing Recreation Advisory Committee Member

2024-183 Resolution Appointing Recreation Advisory Committee Member

**DISCUSSION**

**TOWNSHIP COMMITTEE "COMMENTS"**

**PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

**OPEN PUBLIC COMMENT**

**MOTION TO CLOSE PUBLIC COMMENT**

Proposed By:

Seconded By:

**EXECUTIVE SESSION RESOLUTION**

2024-184 Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12; **Police Department Personnel Matters**, Contract Matters, Personnel and Litigation matters

**MOTION TO ADJOURN TO ENTER INTO EXECUTIVE SESSION**

Proposed By:

Seconded By:

**TIME OF ADJOURNMENT:** \_\_\_\_\_ PM

**NEXT MEETING IS SCHEDULED FOR THURSDAY, DECEMBER 19, 2024 @ 7:00 P.M.**

**\*THIS AGENDA IS SUBJECT TO CHANGE\***