### NORTH HANOVER TOWNSHIP TOWNSHIP COMMITTEE MEETING AGENDA February 6, 2025 7:00 P.M.

## VIA CONFERENCE CALL: Dial In: 1-888-482-9769; Access Code 4493305# OR IN PERSON

# CALL TO ORDER

## FLAG SALUTE:

ROLL CALL:Mayor DeBaecke<br/>Deputy Mayor Doyle<br/>Committeeman Forsyth<br/>Committeeman Giberson<br/>Committeeman Palombi

**<u>SUNSHINE STATEMENT</u>**: "The provisions of the Open Public Meetings Act have been met. Notice of this meeting has been transmitted by email to the Burlington County Times and The Courier Post as well as given to those having requested same and posted on the Township bulletin board located in the foyer of the municipal building".

## PUBLIC COMMENT AS IT RELATES TO AGENDA ITEMS

#### **OPEN PUBLIC COMMENT**

MOTION TO CLOSE PUBLIC COMMENT Proposed By: Seconded By:

## **REVIEW OF CORRESPONDENCE**

## **ENGINEER'S REPORT**

## MINUTES FOR APPROVAL

- December 19, 2024 Regular Meeting
- January 16, 2025 Regular Meeting
- January 16, 2025 Executive Session

# **BILLS AND CLAIMS FOR APPROVAL**

## **CONSENT AGENDA DEFINED:**

All Resolutions listed on today's consent agenda are to be considered as one vote by Township Committee and will be enacted by one motion. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

2025-37	Resolution Authorizing Approval of a Fire Company Members Enrollment into New Jersey Firemen's Association
2025-38	Resolution Appointing a Deputy Municipal Clerk for North Hanover Township
2025-39	Resolution of the Township of North Hanover requesting Assignment of Farmland Preservation Easement for Block 201 Lot 10.43 to the County of Burlington, State of New Jersey

## **NON-CONSENT AGENDA**

- 2025-40 Resolution Amending Resolution 2025-34 entitled "Resolution Authorizing the Summer Camp Director to Pay in Advance of a Township Committee Meeting Certain Summer Camp Expenditures"
- 2025-41 Resolution Authorizing the Refund of Tax Sale Premium
- 2025-42 Resolution Authorizing Execution of Contract for Animal Control Services with John E. Bilyk

## **DISCUSSION**

## **TOWNSHIP COMMITTEE "COMMENTS"**

#### **PUBLIC PARTICIPATION**

Questions, comments or statements from members of the public in attendance.

#### **OPEN PUBLIC COMMENT**

MOTION TO CLOSE PUBLIC COMMENT Proposed By: Seconded By:

# **EXECUTIVE SESSION RESOLUTION**

2025-43 Authorizing a Closed Session Meeting to discuss the following matter(s) pursuant to N.J.S.A. 47:1A-1 and N.J.S.A. 10:4-12; **EMS Contract Matter,** Contract Matters, Personnel and Litigation matters

# MOTION TO ADJOURN TO ENTER INTO EXECUTIVE SESSION

Proposed By: Seconded By:

TIME OF ADJOURNMENT: PM

# NEXT MEETING IS SCHEDULED FOR THURDAY, FEBRUARY 20, 2025 @ 7:00 P.M.

\*THIS AGENDA IS SUBJECT TO CHANGE\*